



## Student's Emergency Information:

**Insurance Information.** All students must have the following information on file:

Name of Policyholder: \_\_\_\_\_

Insurance Company covering my child: \_\_\_\_\_

Uinta County School District #4 does not provide insurance for students, but you may purchase accidental insurance through the school. Forms are available at school offices.

### Emergency Information:

In an EMERGENCY situation when we cannot reach you at home or at work, please list three people who have agreed to take responsibility for your child and have consented to the release of their phone numbers so we may reach them as an alternative.

Emergency Contact #1: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_ Relationship: \_\_\_\_\_

Emergency Contact #2: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_ Relationship: \_\_\_\_\_

Emergency Contact #3: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_ Relationship: \_\_\_\_\_

### Emergency School Closure Plan:

If school is dismissed early my child should (please mark selection(s) below):

Ride the bus home \_\_\_\_\_ Ride the bus to day care \_\_\_\_\_ Walk home \_\_\_\_\_ Drive self home \_\_\_\_\_

Ride the bus (if other than home or day care) to: \_\_\_\_\_

Will be picked up by: \_\_\_\_\_

Other emergency plan: \_\_\_\_\_

Please indicate if it is necessary for school personnel to contact you if early emergency school closure occurs.

\_\_\_\_\_ Yes, call me at ( ) \_\_\_\_\_ (or) ( ) \_\_\_\_\_

\_\_\_\_\_ NO, it is not necessary to call, send my child as indicated above.

Parent/Guardian Signature: \_\_\_\_\_ Dated: \_\_\_\_\_

The Wyoming Department of Education may allocate funding to our school for children of migrant workers. We ask that you help us by answering the following questions. Please mark the selection using a checkmark or an X if any or all of these apply:

\_\_\_\_\_ Did you move in the last 36 months?

\_\_\_\_\_ Did you cross state or school district boundaries?

\_\_\_\_\_ Did you move for the purpose of seeking agricultural work?

\_\_\_\_\_ Was the work an important part of providing a living for you and your family?

Is this student in Foster Care? \_\_\_\_\_ Yes \_\_\_\_\_ No

Is one, or both, of the student's parents or guardian on Active Duty, in the National Guard, or in the Reserve components of the United States military services?

\_\_\_\_\_ Not Military Connected \_\_\_\_\_ Active Duty \_\_\_\_\_ National Guard or Reserve

Does your child require any special education services? If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_

## Permission

### In District Permission:

I give permission for \_\_\_\_\_ to attend in-district functions.  
Student's name

Parent/Guardian Signature: \_\_\_\_\_ Dated: \_\_\_\_\_

## Medical Information/Health History

The following permissions/information must be updated annually:

Doctor's Name: \_\_\_\_\_ Dentist's Name: \_\_\_\_\_

### Permission for UCSD#4 personnel to administer Non-Aspirin to:

Consent to administer Ibuprofen: Yes \_\_\_\_\_ No \_\_\_\_\_

Consent to administer Tylenol: Yes \_\_\_\_\_ No \_\_\_\_\_

\_\_\_\_\_  
Student Name

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Dated

**Medication must be provided by parent and placed in the nurse's office.**

List your child's allergies: \_\_\_\_\_

List any diseases, operations, or injuries and the year: \_\_\_\_\_

List any additional medical information UCSD#4 should know about your child: \_\_\_\_\_

Does your child have visual problems? (List) \_\_\_\_\_ Wear glasses or contacts? \_\_\_\_\_

Does your child have hearing problems? (List) \_\_\_\_\_

Does your child have: Ear tubes \_\_\_\_\_ Frequent ear infections \_\_\_\_\_ Hearing aids \_\_\_\_\_ Hearing loss \_\_\_\_\_

Does your child have asthma? \_\_\_\_\_ List asthma medication: \_\_\_\_\_

Does your child require medication at home? If yes, please list: \_\_\_\_\_

Does your child require medication at school? If yes, please list: \_\_\_\_\_

Does your child have a history of chickenpox? If yes, please list the date (month/year): \_\_\_\_\_

### Emergency Information

If deemed necessary, your child will be sent to your family doctor or emergency room at parent/guardian's expense.

As a parent/guardian, I authorize medical personnel to render necessary medical treatment to my child. I give consent to release this information to Uinta Co. School Dist. #4 personnel to promote the health and safety of my

Parent/Guardian Signature: \_\_\_\_\_ Dated: \_\_\_\_\_

The above signature acknowledges that I have read and consent to the above.